Rao Sahib I. N. Menon *(Director of Public Instruction):* I do not know what the Hon'ble Member means by the word "favourably". Government will be pleased to consider their claims also if they put in application.

Mr. C. V. Iyyu *(Kunnamkulam):* May I know whether Government will consider the necessity of giving preference to Malayalam M. As or B. As. when vancancies arise in the Malayalam Branch?

Rao Sahib I. N. Menon *(Director of Public Instruction):* I am afraid I am being dragged into an academic discussion. In the teaching of Malayalam a close touch of Sanskrit is also necessary. Even in British Indian Universities, a Professor in classics is handling Philosophy. I cannot say in the case of vacancies in the Malayalam Department preference should invariably be given to a man who is qualified in Malayalam.

Mr. C. V. Iyyu *(Kunnamkulam):* Again, as the Hon'ble Member stated there were applicants from among the Malayalam Graduates. I say that these people should be given preference.

Rao Sahib I. N. Menon *(Director of Public Instruction):* There are people who are better scholars as shown by the record of the work in the literary field. For instance here is the name of No. 4 in the list P. V. Krishnan Nair. He was a research scholar in the Orientel Department of the University of Madras and has been certified to be an excellent scholar, a man who has turned out a great deal of first class work. You may say he is only a B. O. L. We cannot enter into discussion of that question. I can only assure the House that every effort will be made to see that the intellectual interests of the College should be the primary consideration. Subject to that, considerations of all degree-holders will be taken into account.

Mr. P. Kumaran Ezhuthassan *(Vadakkancheri):* May I know whether in comparison to the other department the staff of the Malayalam Branch is not very small. I specifically refer to the English staff.

Rao Sahib I. N. Menon *(Director of Public Instruction):* This is an expert matter and the Head of the Education Department can produce an answer when sufficient notice is given.

DEPRESSED CLASS CHILDREN—NON-ADMISSION IN CERTAIN SCHOOLS

57. Mr. K. R. Achyutan *(Ezhuvas-Trichur):* Will Government be pleased to furnish list of schools in the State into which children belonging to depressed classes are not admitted?

Rao Sahib I. N. Menon *(Director of Public Instruction):* Nambudiri Vidyalayam, Trichur, 2. Vedic School, Pushpagiri, Trichur, 3. Veda Sastra Patasala, Chittur, 4. Nambudiri Balika Vidyalayam, Panjal and 5. Palace Girls' High School, Trippunittura.

Mr. K. T. Achuthan *(Ezhuvas-Talappilli):* May I know whether backward communities are admitted.

Rao Sahib I. N. Menon *(Director of Public Instruction):* No.

Mr. K. T. Achuthan *(Ezhuvas-Talappilli):* May I know whether the Government give any aid to them.

Rao Sahib I. N. Menon *(Director of Public Instruction):* The Nambudiri Vidyalayam is getting an aid from the Government. The Balika Vidyalayam, Panjal, also gets an aid in respect of certain classes. The Vedic School, Pushpagiri, and the Vedasastra Patasala at Chittur get a grant from the Devaswom Department. And the Palace Girls High School, Trippunithura, is run out of Palace funds.

മിസ്റ്റർ കെ. എസ്സ്. പണിക്കർ: തൃപ്പൂണിത്തുറ സാൻസ്ക്രിറ്റ് സ്കൂളിൽ എല്ലാ സമുദായക്കാർക്കും പ്രവേശനമുണ്ടോ?

റാവുസാഹിബ് ഐ. എൻ. മേനോൻ: ഉണ്ട്.

മിസ്റ്റർ കെ. എസ്സ്. പണിക്കർ: എല്ലാ ക്ലാസ്സുകളിലുമുണ്ടോ?

റാവുസാഹിബ് ഐ. എൻ. മേനോൻ: ഉണ്ട്.

മിസ്റ്റർ കെ. എസ്സ്. പണിക്കർ: പാഞ്ഞാൾ സ്കൂൾകൂടാതെ വേറെ വല്ല സ്കൂളുമുണ്ടോ?

CASTE-WAR STATEMENT OF TEACHERS IN THE SIRKAR PRIMARY SCHOOLS

58. Mr. B. M. Peter *(Latin Christians-Mattancheri):* Will Government be pleased to place on the table a caste-war statement of teachers in the service of Sirkar Primary schools in the State?

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Rao Sahib I. N. Menon *(Director of Public Instruction)*: Nayars 508, Tamil Brahmins 99, Ezhuva 98, Pulaya 2, Other Hindu 94, Other Hindu B. C. or D. C. 95, Romo Syrian 78, Latin Catholic 26, Other Xians 108, Muslim 68, Jew 2.

Mr. P. Kumaran Ezhuthassan *(Vadakkancheri)*: May I know what is the number of Sirkar primary schools which is the subject-matter of the question?

Rao Sahib I. N. Menon *(Director of Public Instruction)*: Under 150.

Mr. K. M. Ibrahim *(Cranganur)*: Will the Hon'ble member for Education be pleased to inform the House whether this 68 (Muslims) includes Arabic Specialists also?

Rao Sahib I. N. Menon *(Director of Public Instruction)*: We have specialists only in secondary schools. I do not think that the Koran teachers will come under that list.

CRIME NO. 8/1119—PALAYANNUR POLICE

59. Mr. K. Narayana Menon *(Mulankunnathukavu)*:

Will Government be pleased to state.—

(*a*) whether the Palayannur Police have not registered a case against some persons in Thonoorkara as crime 8/1119 about an alleged occurrence on 27th Chingam 1119 at 7 p.m.

(*b*) whether they have got any information of the constable concerned in this case by name Verghese being in the habit of going out on bicycle circuit with Hindu Caste marks of Sandal and Saffron;

(*c*) whether the said Police Constable was on duty and in his uniform;

(*d*) if answers to (*c*) are in the negative, why the police should have registered a case giving the go-by to the precedent of crime 59/1118;

(*e*) whether the Division Inspector and the Deputy Commissioner have been pleased to enquire into this case crime 59 of 1118 personally?

Khan Sahib Y. Muhammad Roshan Sahib Bahadur *(Commissioner of Police)*:

The case is sub-judice.

Mr. P. Kumaran Ezhuthassan *(Vadakkancheri)*: May I know how exactly the meaning of the word "subjudice" has been understood by the Government?

Khan Sahib Y. Muhammad Roshan Sahib Bahadur *(Commissioner of Police)*: It is a serious matter. If cases under trial are brought for discussion on the floor of this House it will cause great embarrassment to trying courts and public prosecutors.

Mr. P. Kumaran Ezhuthassan *(Vadakkancheri)*: My question was only this. Has not the Government meant the "subjudice" as meaning in English "under consideration".

Khan Sahib Y. Muhammad Roshan Sahib Bahadur *(Commissioner of Police)*: "Subjudice" is a well-known expression and does not require a definition by a Police Officer.

Mr. P. Kumaran Ezhuthassan *(Vadakkancheri)*: May I know whether the Government has not understood the expression 'subjudice' as equivalent to 'under consideration'?

Khan Sahib Y. Muhammad Roshan Sahib Bahadur *(Commissioner of Police)*: 'Sub-judice' is subjudice and it is used in the answer in the common usage of the expression.

Mr. P. Kumaran Ezhuthassan *(Vadakkancheri)*: 'Subjudice' is a Latin expression. May I know whether its equivalent has been understood by the Government of Cochin as 'under consideration'?

Khan Sahib Y. Muhammad Roshan Sahib Bahadur *(Commissioner of Police)*: It is used in the sense that the matter is under trial.

Mr. P. Kumaran Ezhuthassan *(Vadakkancheri)*: Will the Government be pleased to know that the meaning of the expression 'subjudice' as given in the latest Dictionary is not 'under trial', but 'under consideration'?

Mr. President: Order, order.

Mr. V. K. Bhaskara Menon *(Cranganur)*: May I know whether answer to the question "whether the Division Inspector and the Deputy Commissioner have enquired into the case" whether it is 'yes' or otherwise, is subjudice?

Khan Sahib Y. Muhammad Roshan Sahib Bahadur *(Commissioner of Police)*: No, that is not subjudice.

Mr. K. Narayana Menon *(Mulakunnathukavu)*: May I know whether Crime No. 59/18 was enquired into by the Division Inspector and the Deputy Commissioner?

Khan Sahib Y. Muhammad Roshan Sahib Bahadur *(Commissioner of Police)*: That matter was not enquired into by the Deputy Commissioner and Division Inspector.

Mr. P. Kumaran Ezhuthassan *(Vadakkancheri)*: May I know whether this constable mentioned in this is not the P. C. 1106 whose name figured in an answer yesterday?

Khan Sahib Y. Muhammad Roshan Sahib Bahadur *(Commissioner of Police)*: No he is not.

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